



## 2019 Government-In-Action Youth Tour Contest Official Entry Form

**Entry Deadline: NOVEMBER 8, 2018 AT 4:30 P.M.**

The annual Government-In-Action Youth Tour is a collaborative effort between electric cooperatives across the country, the New Mexico Rural Electric Cooperative Association, and the National Rural Electric Cooperative Association. This year, the tour is scheduled for the week of June 14-21, 2019. High school Sophomores and Juniors will be selected to represent Socorro Electric Cooperative.

The competition is open to high school Sophomores and Juniors whose parents, or legal guardians, are active account holders whose accounts are in good standing with the SEC. Contestants are required to complete this Official Entry Form and submit a 500-word researched essay, addressing one of the following topics:

- **Rural Electrification: Improving the Quality of Life in Rural New Mexico?**
- **“How My Family Practices Cooperation”**
- **In terms of personal development, what is your greatest strength and how has it enhanced your life?**
- **What characteristics of an electric cooperative do you like most and why?**
- **Growing up in a rural area has certain advantages, as well as disadvantages – describe how living in central New Mexico has influenced your development.**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ SEC Member Account Number: \_\_\_\_\_

High School: \_\_\_\_\_ Current Grade: \_\_\_\_\_

Parent or Legal Guardian's Name: \_\_\_\_\_

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Parent/Guardian Signature

**Use one of the methods below to return entry form and essay:**

**Hand-Delivery:** 215 E. Manzanares Ave.  
Attn: Jimmy Capps  
Socorro, New Mexico  
Office Hours: 8:00 a.m. to 4:30 p.m.

**Mail:** Socorro Electric Cooperative, Inc.  
Attn: Jimmy Capps  
P.O. Box H  
Socorro, New Mexico 87801

**Email:** [jcapps@socorroelectric.com](mailto:jcapps@socorroelectric.com)

A panel of judges will grade the essays based on the following criteria:

- **Essay is to be typed, double spaced and grammatically correct.**
- **Student demonstrates an understanding of essay topic.**
- **Student offers examples to support the basis for the essay.**